

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

**COPY**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

### SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Mr. MARCUS R. OSHIRO

(b) Committee Name: FRIENDS OF MARCUS R. OSHIRO

(c) Mailing Address: P. O. BOX 861149

WAIHAWA HI 96786-1149

(d) Phone (Bus) (808) 473-4624 (Res) (808) 621-3947  
Treasurer's

### SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Short Form <sup>1</sup> ☐ Second ☐ Fourth  
☐ Final Primary  
☐ Preliminary General  
☐ Final Election Period  
☒ Supplemental

### REPORTING PERIOD

07/01/2005 through 12/31/2005

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		8915.31	1
2. Cash on Hand at the Beginning of this Reporting Period.....	12895.31		2
3. Total Receipts (From Line 15).....	2950.00	7605.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	15845.31	16520.31	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1473.22	2148.22	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	14372.09	14372.09	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	14372.09		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

1/29/06

Treasurer Signature

Date

1/29/06

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	50.00	505.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	2750.00	6950.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	2800.00	7455.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	2800.00	7455.00	12
13. Public Funds and Other Receipts .....	150.00	150.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	2950.00	7605.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	1473.22	2148.22	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	1473.22	2148.22	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	1473.22		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
 COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 7

FRIENDS OF MARCUS R. OSHIRO

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
07/21/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CENDANT CORPORATION 10 SYLVAN WAY PARSIPPANY NJ 07054		300.00	600.00
07/21/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII COMM ON POLITICAL EDUCATION (COPE) 320 WARD AVENUE, SUITE 209 HONOLULU HI 96814	AFL-CIO	250.00	250.00
09/28/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ARDA ROC-PAC 1201 15TH ST., N.W. SUITE 400 WASHINGTON DC 20005		250.00	250.00
09/28/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII METAL RECYCLING CO. 91-056 HANUA STREET KAPOLEI HI 96707		250.00	250.00
	<non-itemized>			
12/23/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HOIKE TECHNOLOGY PAC 1022 BETHEL ST., SUITE 200 HONOLULU HI 96813		500.00	500.00
12/23/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ISLAND INSURANCE PAC 1022 BETHEL STREET HONOLULU HI 96813		1000.00	1000.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....			2550.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(II) or 11(b)(II)) .....				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-8(A) (Rev. 8/98)

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUAL/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

**FRIENDS OF MARCUS R. OSHIRO**

4 / 7

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
12/23/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION WATANABE ING & KOMEIJI, LLP PAC 999 BISHOP STREET 23RD FLOOR HONOLULU HI 96813		200.00	200.00
	WATANABE, ING & KAWASHIMA			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

200.00	
2750.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

**FRIENDS OF MARCUS R. OSHIRO**

**5 / 7**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
08/08/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OAHU COUNTY COMMITTEE DEMOCRATIC PARTY 815 QUEEN ST HONOLULU HI 96814	5003 Contribution to Political Party : PURCHASED TWO (2) BRUNCH TICKETS	100.00
08/20/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION LEILEHUA HIGH SCHOOL 1515 CALIFORNIA AVE. WAHIAWA HI 96786	5000 Advertising : OIA/ILH 2005 YEA-RBOOK	230.00
09/14/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII FIRE FIGHTERS ASSN 2305 S. BERETANIA ST., RM. 202 HONOLULU HI 96826	5002E Contribution to Community Organization - Recreational : DONATION - JOEL MASON AS ELTON JOHN	50.00
10/31/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PACIFIC MEDIA PUBLISHING 94-539 PUAHI ST. WAIPAHU HI 96797	5000B Advertising - Newspaper : KA NUPEPA AD 10-26-05	530.80
11/17/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION FIL-AM COURIER P. O. BOX 17753 HONOLULU HI 96817	5000 Advertising : PICTURE AD; LITTLE LEAGUE SUPPLEMENT	55.00
11/17/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HO'IHI WAHIAWA SOFTBALL ASSOCIATION 163 KALIKO DRIVE WAHIAWA HI 96786	5002G Contribution to Community Organization - Youth : DONATION - AMATEUR SOFTBALL ASSOC (ASA) TOURNAMENT	100.00
11/17/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION WHITMORE SENIORS 1130 IHIHI AVENUE C/O TRINIDAD CANENCIA WAHIAWA HI 96786	5002E Contribution to Community Organization - Recreational : DONATION	115.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....

1180.80

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

Form CC-5(B) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

617

FRIENDS OF MARCUS R. OSHIRO

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/28/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DAN NEYER 229 PLUM STREET WAHIAWA HI 96786	5010 Headquarter's Expenses : REIMB FOR 2 PERMITS FOR C&C FACILITY USE	60.00
11/28/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION LAUZANNE OSHIRO P. O. BOX 861149 WAHIAWA HI 96786	5010 Headquarter's Expenses : REIMB-URSEMENT FOR MISC CAMPAIGN SUPPLIES	232.42

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	292.42
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	1473.22

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS OF MARCUS R. OSHIRO

717

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
12/01/2005	HALEIWA JOE'S CHARITY GOLF SWING-KAHUKU HS SURF CLUB 66011 KAMEHAMEHA HWY HALEIWA HI 96712	Uncashed - Verified received check but lost and never cashed	150.00	150.00

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page) .....
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.) .....

150.00

150.00